



# EMMANUEL

PRESBYTERIAN CHURCH

Morning Worship

February 15, 2026

9:30 AM

Rev. David W. Landow  
1006 Wilson Road, Wilmington, DE 19803  
[www.eopc.org](http://www.eopc.org) | 302.478.7776 | [office@eopc.org](mailto:office@eopc.org)

## Prelude

### Apostolic Greeting

#### \* God's Call to Worship

Revelation 5:6-14

*[Congregation – bold print]*

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. 8 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

**"Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth."**

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice,

**"Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"**

And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

**"To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"**

And the four living creatures said, **"Amen!"** and the elders fell down and worshiped.

#### \* Hymns of Praise #429

*Come, Thou Fount of Every Blessing*

#### \* Prayer of Adoration

\* **Affirmation of Faith**

Athanasian Creed

*[Congregation – bold print]*

Whoever desires to be saved should above all hold to the catholic faith.

Anyone who does not keep it whole and unbroken will doubtless perish eternally.

Now this is the catholic faith:

**That we worship one God in trinity and the trinity in unity,  
neither blending their persons  
nor dividing their essence.**

**For the person of the Father is a distinct person,  
the person of the Son is another,  
and that of the Holy Spirit still another.  
But the divinity of the Father, Son, and Holy Spirit is one,  
their glory equal, their majesty coeternal.**

What quality the Father has, the Son has, and the Holy Spirit has.

The Father is uncreated,  
the Son is uncreated,  
the Holy Spirit is uncreated.

The Father is immeasurable,  
the Son is immeasurable,  
the Holy Spirit is immeasurable.

The Father is eternal,  
the Son is eternal,  
the Holy Spirit is eternal.

And yet there are not three eternal beings;  
there is but one eternal being.  
So too there are not three uncreated or immeasurable beings;  
there is but one uncreated and immeasurable being.

Similarly, the Father is almighty,  
the Son is almighty,  
the Holy Spirit is almighty.

Yet there are not three almighty beings;  
there is but one almighty being.

**Thus the Father is God,  
the Son is God,**

**the Holy Spirit is God.  
Yet there are not three gods;  
there is but one God.**

**Thus the Father is Lord,  
the Son is Lord,  
the Holy Spirit is Lord.  
Yet there are not three lords;  
there is but one Lord.**

Just as Christian truth compels us  
to confess each person individually  
as both God and Lord,  
so catholic religion forbids us  
to say that there are three gods or lords.

**The Father was neither made nor created nor begotten from  
anyone.**

**The Son was neither made nor created;  
he was begotten from the Father alone.**

**The Holy Spirit was neither made nor created nor begotten;  
he proceeds from the Father and the Son.**

Accordingly there is one Father, not three fathers;  
there is one Son, not three sons;  
there is one Holy Spirit, not three holy spirits.

Nothing in this trinity is before or after,  
nothing is greater or smaller;  
in their entirety the three persons  
are coeternal and coequal with each other.

So in everything, as was said earlier,  
we must worship their trinity in their unity  
and their unity in their trinity.

Anyone then who desires to be saved  
should think thus about the trinity.

But it is necessary for eternal salvation  
that one also believe in the incarnation  
of our Lord Jesus Christ faithfully.

Now this is the true faith:

**That we believe and confess  
that our Lord Jesus Christ, God's Son,**

**is both God and human, equally.**

**He is God from the essence of the Father,  
begotten before time;  
and he is human from the essence of his mother,  
born in time;  
completely God, completely human,  
with a rational soul and human flesh;  
equal to the Father as regards divinity,  
less than the Father as regards humanity.**

**Although he is God and human,  
yet Christ is not two, but one.  
He is one, however,  
not by his divinity being turned into flesh,  
but by God's taking humanity to himself.  
He is one,  
certainly not by the blending of his essence,  
but by the unity of his person.  
For just as one human is both rational soul and flesh,  
so too the one Christ is both God and human.**

**He suffered for our salvation;  
he descended to hell;  
he arose from the dead;  
he ascended to heaven;  
he is seated at the Father's right hand;  
from there he will come to judge the living and the dead.  
At his coming all people will arise bodily  
and give an accounting of their own deeds.  
Those who have done good will enter eternal life,  
and those who have done evil will enter eternal fire.**

This is the catholic faith:  
one cannot be saved without believing it firmly and faithfully.

**\* Westminster Shorter Catechism**

*[Minister – bold print]*

**Q. 9. What is the work of creation?**

A. The work of creation is God's making all things of nothing, by the word of his power, in the space of six days, and all very good.

**\* Confession of Sin**

Most merciful God,  
we confess that we have sinned against you

in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

**\* Assurance of Pardon** Colossians 2:13-15

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him."

**Reception of Eli Herrera**

**Baptism of Linq Herrera**

**\* Hymn #409, verse 1** *Blest Be the Tie That Binds*

**\* Hymn of Thanks #236** *To God Be the Glory*

**\* Offertory Prayer**

**Reading of God's Word** Isaiah 45:14-25, Bible pp.605-607

**Prayer of Thanksgiving and Intercession**

**The Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

**\* Hymn of Preparation - Psalm 2B** *Why Do Heathen Nations Rage?*

**Reading of God's Word** Philippians 2:9-11, Bible p.981

**Prayer for Illumination**

**Preaching of God's Word**

"Highly Exalted"

Pastor Landow

**Prayer of Commitment & Dedication**

- \* **Hymn of Response #375**      *All Hail the Power of Jesus' Name!*
- \* **God's Commission and Blessing**
- \* **Closing Response of Praise**      *May the Grace, Songbook p.21*

**Postlude**

\*Please stand if you are able.